

1734

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1734  
Examiner : Brenda A. Lamb  
Serial No. : 09/628,405  
Filed : August 1, 2000  
Inventors : Ichiro Tanokuchi  
: Sachihiro Iida  
Title : GAS WIPING APPARATUS  
: AND METHOD



22469

PATENT TRADEMARK OFFICE

Docket: 1299-00  
Confirmation No.: 5642  
Dated: December 12, 2002

Commissioner for Patents  
Washington, DC 20231

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard  
Amendment Transmittal Letter, in duplicate  
Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Commissioner for Patents, Washington, DC 20231, on the date appearing below.

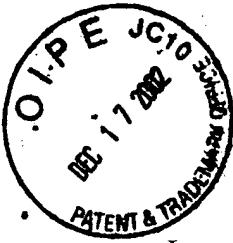
Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

Schnader, Harrison, Segal & Lewis  
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By: \_\_\_\_\_ *Tob*

Date: 12 DEC 2002

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Attorney Docket No.: 1299-00

In re Application of: Ichiro Tanokuchi et al.

Serial No.: 09/628,405

Filed: August 1, 2000

For: GAS WIPING APPARATUS AND METHOD

COMMISSIONER FOR PATENTS  
Washington, DC 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN  
SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	*9	-	** 20 =	0
INDEP.	*4	-	*** 4 =	0
First presentation of multiple dependent claim				

RATE	ADD'L FEE
x 9=	\$
x42=	\$
+140=	\$

OR

RATE	ADD'L FEE
x18=	\$
x84=	\$
+280=	\$

TOTAL ADDITIONAL FEE \$0 OR \$ \_\_\_\_\_

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 13-3405 in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ \_\_\_\_\_ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-3405. A duplicate copy of this sheet is enclosed.
  - Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
  - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

  
T. Daniel Christenbury  
Reg. No. 31,750  
Attorney for Applicant(s)

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